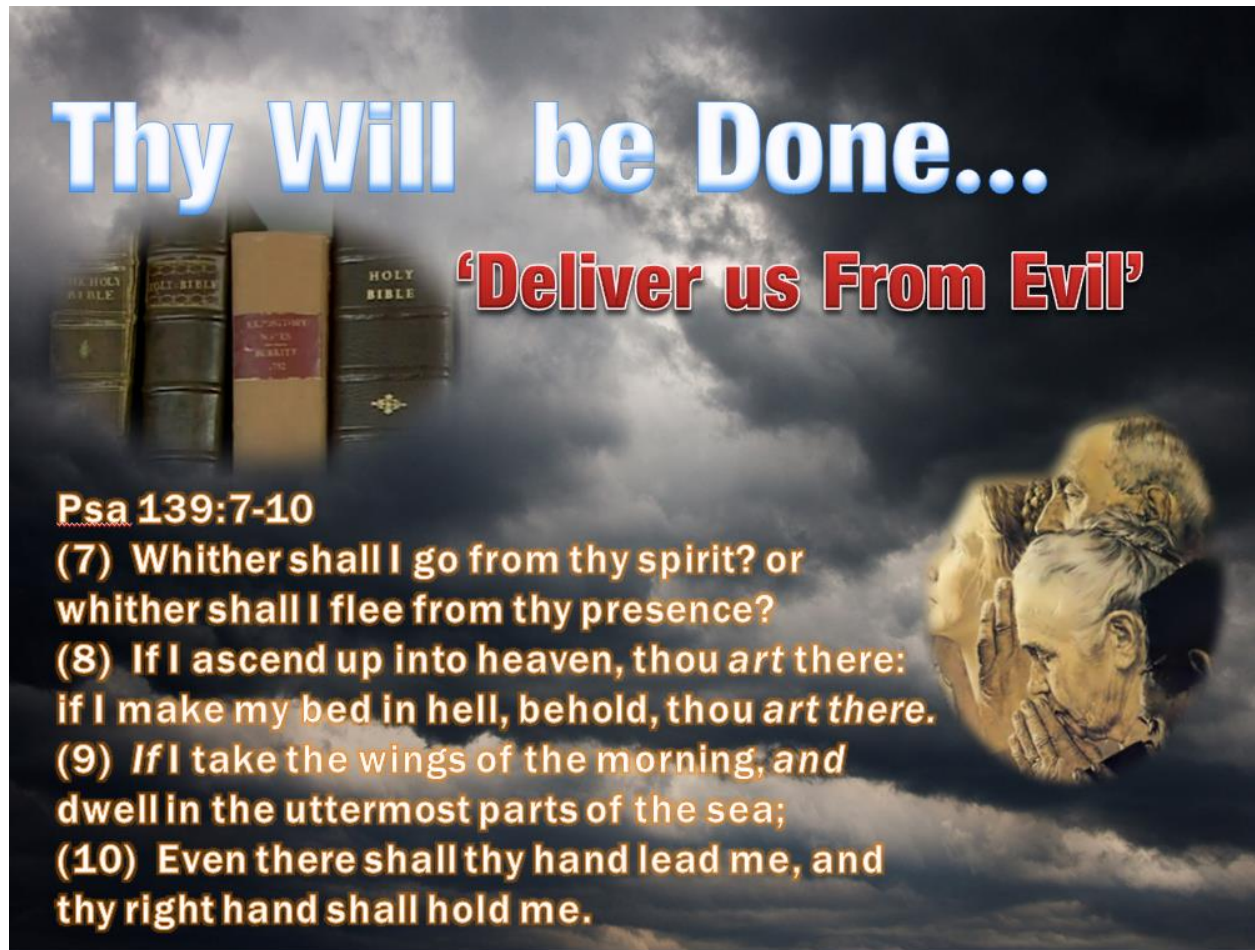


# Thy Will be Done, Deliver us from Evil

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**Thy Will be Done...**

**'Deliver us From Evil'**

**Psa 139:7-10**

**(7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?**

**(8) If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.**

**(9) If I take the wings of the morning, and dwell in the uttermost parts of the sea;**

**(10) Even there shall thy hand lead me, and thy right hand shall hold me.**

## Thy Will be Done, deliver us from Evil: Wyoming Snowpocalypse

We were warned, it was coming; and it indeed hit us squarely. The snow totals for us here is from 14 to 18 inches with several feet possible on the mountains. Another one is coming. Yes, we are surely aware that in this neck of the woods our heaviest moisture comes in the spring. Many times spring blizzards are the purveyor of cold, a reminder of winter, and also it lets us know summer is coming.

While this is in one aspect welcomed for the moisture, it can be dangerous. It was in the fall several years back we received another snowpocalypse. It trashed tree's all around the area. We are still suffering from the effects of that storm. On my roof I had a hand saw and myself doing

the labor as I cut through branches, limbs, and debris taller than I am. On the side of the house where I threw the stuff from the roof it was packed, covering the entire side. Then the other side, our large lawn was covered in large branches. Man what a mess.

Moreover, we are living in the last days and things happen. We know from scripture that many things like climate change will occur, storms will be more violent. In scripture, Luke tells us that "men's hearts failing them for fear, and for looking after those things which are coming on the earth"!

Luk 21:25-26

- (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
- (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Here is where, "Thy will be done" comes into the picture! We are in the last days and God's will is going to be accomplished. From Revelation to Daniel; then on to the gospels: Matthew 24, Luke 21, and Mark 13 all tell us of things that will occur. Isaiah's apocalypse in chapter 24 also reveals that these things will shake the earth, rocking it on its axis. Isaiah gives the reason, which is the 'curse has devoured the earth'.

Luk 21:25-26

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It is here that in these few scriptures it is revealed that someone other than man is in charge. This article is about the fact, that in all this; God's will is the number one power here. But in God's will there is something else; he will take care of us. Jesus prayed to that effect, to 'deliver us from Evil'! I take these promises seriously and I pray these. We are to be that generation of light in the end times. We are his children, while we face many harrowing and sometimes death; God is our Father and his Son; Jesus Christ is our Savior. We do not fear death, we walk in faith, and we know that we are not of this world. Whether we live, we live unto the Lord; whether we die, we die unto the Lord.

Further, I like what David says in Psalm 139. He asks 'Where shall I go from thy spirit, or from your presence?' He then answers the question by saying 'If I ascend into heaven, behold you are there Lord! If I descend down into hell and make my bed there, well; even there you are with me.' He goes on to say if 'I take the wings of the morning and dwell in the uttermost part of the sea', he says; 'even there your hand will lead me and hold me'! David took the presence

of the Lord personally and absolutely. He had many enemies, just read the psalms. He always, always sought the Lord on these matters. God undertook for him. In our days of evil and evil people; we must get on board with this same faith and attitude. We must be absolutely sure in our hearts that God will and can, through Jesus Christ lead us and guide us.

**Psa 139:7-10**

(7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?

(8) If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

(9) *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

(10) Even there shall thy hand lead me, and thy right hand shall hold me.

**Thy Will be Done, deliver us from Evil: Evil is something everyone in history has had to live with.**

Scripture has the word 'Evil 569 times' and is found in '613 verses'. You cannot read the bible without understanding that there is evil. Matter of fact it was our God who saw that the 'wickedness of man was great in the earth and that every imagination of the thoughts of his heart was only evil continually.' As a result, 'It repented the LORD that he had made man on the earth, it grieved him at his heart.'

**Gen 6:5-6**

(5) And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

(6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Let us now fast forward to the coming of the Messiah to Israel. He was the suffering servant and was there to do his Fathers will. Jesus taught men how to pray in Matthew six. Part of that prayer was to ask God to 'lead us not into temptation, but deliver us from evil.' You see temptation is born out of evil. This phrase looks to God to 'deliver us from evil'. We can believe this! Further, in John seventeen and verse 15, the Lord asks the Father that 'thou shouldest keep them from the evil'. Here it is specific, 'the evil'; evil incarnate, the devil and his minions, their schemes, and all they do!

But you may ask what about all the Christians who were thrown to the lions, pulled apart by Elephants, or slaughtered by Gladiators in Rome? What about all the Christians killed by others in Pakistan, India, Libya, Syria, Iraq, Kenya, Nigeria, and other parts of the world. Why did not God deliver them from that evil?

**Mat 6:13** And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Joh 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

There is a mandate for these last days, it is found in Revelation 12:11 and details how we overcame the devil, the beast, the dragon. It was by the 'blood of the Lamb', the 'word of our testimony', and 'we loved not our lives unto the death!' We are blood washed, born again by the Spirit of God; living by faith in Christ Jesus and we relate our testimony of our Savior to the world. But we also understand that if we face death for our faith or testimony for Christ, we are not to love our lives more than death. This is the overriding factor in the Christian's faith and life. Having said this, many a Christian has died for his or her faith. To die is gain for the believer in Jesus Christ.

But the Evil spoken about in the verses above which I mention are to be prayed and to be believed. We pray that the 'Lord will deliver us from Evil' or that the 'Lord will keep us from the evil'. Here Luke 21:34 comes into play as well. We thus pray that 'we would be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. It takes faith and action to be delivered. I have covered these things in other teachings. We do have directions in these things given in the gospels. But yet we can have deliverance, Jesus said so and told us to pray in this manner and also he prayed that this 'Father would keep us from the Evil'!

Luk 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Heb 11:6

(6) But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Hebrews tells us that 'without faith it is impossible to please him', for those that 'cometh to God' must 'believe that he is'. How can you believe in something if you do not believe they exist? You cannot! So in order to please God by faith, you first must believe that God exists in the first place. You must also believe that 'he is a rewarder of them that diligently seek him.' So when we come to God we believe he exists and as we seek him; we fundamentally believe that he will reward us for actively seeking his face'. This is faith. God rewards you by answering your prayer, guiding you, blessing you, and more.

Thus the answer to the above about Christians facing evil, being killed, and persecuted is this 'Our answer is written in the book'! In Hebrew there is a list of all those that many Christians have read about. It says of these people that 'through faith', they subdued Kingdoms, wrought righteousness, obtained promises, and more. It took faith, in which they sought God; believing that he existed and as they sought him; he would reward them. They found a promise of God

given to them, grabbed a hold of it and would not let go. It was someone, using faith, seeking God, and standing on a promise God gave them [making it their own], and seeking his face so he would reward them deliverance. It was a sovereign act of supernatural deliverance in the lives of those who trusted God.

#### Heb 11:33-34

- (33) Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
- (34) Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Further there were those who did not stand on the promise for deliverance, but as scripture said of these 'not accepting deliverance that they might obtain a better resurrection.' These are scriptural promises and admonitions that in the world most believers would face evil and the evil men do! Some are delivered and some stand on promises and seek deliverance. But yet in all this, the bottom line is; there are no pat answers. We are not to love the world. We are not to be friends with the world and its system. We are as sheep heading to the slaughter. We are not to fear what men may do.

#### Heb 11:35-38

- (35) Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- (36) And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment:
- (37) They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- (38) (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

We now look to the Lord speaking to the church in Smyrna. I want to point that the Lord said 'These things saith the first and the last, which was dead and is alive'. This description of who was speaking is very important to the message given to those at Smyrna. He was one who is the first, before all things, eternal. He also is the last; there is no one who will be after him. He is the one who was dead but is now alive. This speaks of his resurrection, his victory over hell, death, and grave; taking the sting out of these things. As he died and was resurrected, so too; those being persecuted at Smyrna need to know that they are rich although they live in poverty and face tribulation unto death. If they die in faith, they will be resurrection; just like their Lord! One of the chief persecutors of those in Smyrna was those who said they were 'Jews' but instead belonged to the 'synagogue of Satan.'

The Lord told them that you will suffer, but do not fear these things. The devil will cast you into prison, using those who are being used of him. Evil men, evil women, in guise of religion or nationality or theology would put them in jail. They will face tribulation and be tried. The phrase 'tribulation ten days' means more than ten days. Ten is the number of completion. There were ten virgins in all, five wise and five foolish. There are Ten Commandments etc. Here it is the number of completion regarding fullness. Their testing would be full or completed. It is not an actual numeric total but one that describes that their testing must reach it's fullness. The word must try them and when this is finished, they will be done. They were to have faith during this testing. If they remained faithful unto death, then they would receive a Crown of life and not be hurt by the second death.

When I see the ongoing persecution of Christians worldwide, I see the Church in Smyrna. Although many of them live in poverty and are oppressed, they are actually rich.

Rev 2:8-11

- (8) And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
- (9) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.
- (10) Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
- (11) He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.



**Shalom my friends;  
Until next time!**

**The Watchman Dana G Smith Is 21:6**

**Here are a couple more texts for your consideration and faith!**

Psa 46:1-11

- (1) God *is* our refuge and strength, a very present help in trouble.
- (2) Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
- (3) *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.
- (4) *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.
- (5) God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.
- (6) The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
- (7) The LORD of hosts *is with us; the God of Jacob is our refuge. Selah.*
- (8) Come, behold the works of the LORD, what desolations he hath made in the earth.
- (9) He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
- (10) Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.
- (11) The LORD of hosts *is with us; the God of Jacob is our refuge. Selah.*

Psa 140:1-2

- (1) **To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;**
- (2) **Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.**



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