

The Work Unveiled ‘Opus Postestas Revelare’

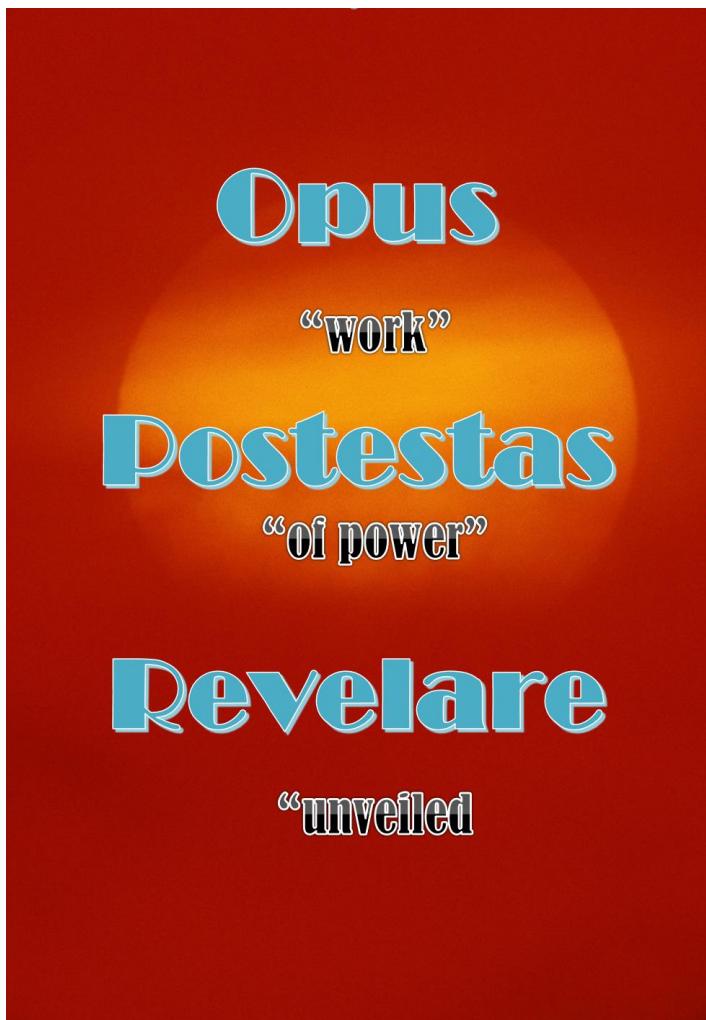
Work of Power Unveiled

There is a “Work of Power” Unveiled for these last days. This is a work to wit, you cannot change its course; all you can do is go through it. For it is a snare upon the whole world.

By the Watchman

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Revelation of Jesus Christ

Revelation 1:1-3

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servant's things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Rev 1:1

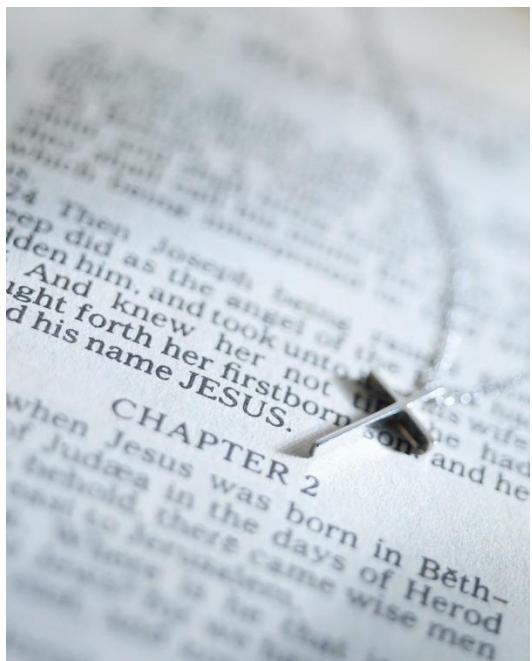
Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Rev 1:2

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. Rev 1:3

The Apostle John in his day, writing from Patmos spoke of the “Apocalupsis” or unveiling that he had received at our Lords hand. In his writing, john spoke that this unveiling was to his servant’s and would reveal to them “things which must shortly come to pass.” The servant’s to whom it was to be for along with John had no choice but to receive this unveiling. For the Servant’s to whom it was given, there was God, “theos” denoted here as the power who gave this Revelation to Iesous Christos. Thus this book became known today as Revelation, and it pertained to the Revelation of Jesus “Iesous” Christ “Christos”.

John also said that he was the servant of “Iesous Christos” or Jesus Christ. It was John who, therefore bare record of the word of God and the testimony of Jesus Christ of all things that he saw. Those servants to whom it was addressed were to read it, and hear it, and keep those things written in it, because as John said “the time is at hand.”

Paul's Epistle Romans "Apocalupsis"



Matt 1:25 "he called his name Jesus" i.e.
Jehoshua, of Hebrew origin

The "Apocalupsis" also closes Paul's Epistle to the Romans. It is found in the portion of chapter sixteen and in verse twenty five. Paul says "now to him that is of power "dunamai" [be able, be possible, be of power] to stablish [to turn resolutely in a certain direction] you". Here Paul clearly says the Power that is able to resolutely, positively turn you in a certain direction is God "theos" through Jesus "Iesous" Christ "Christos". This turning about resolutely came at the revelation of the mystery "musterion" [to shut the mouth] which was kept secret [to keep silent] since the world began. Thus here we find that in the beginning God "theos" kept these secrets shut up, silent; thus it was a mystery kept secret. This held there by God himself until the right time and then was revealed or "unveiled" by the coming of the Son of

God "Iesous Christos" or Jesus Christ. This mystery was then given forth in the gospel "euggalion" [from which we get evangelist, evangelize] or goodnews, a good message. This good message was given forth by the prophets in the tanakh and fulfilled by Jesus Christ, then preached by the Apostles. Thus Paul closes Romans saying it is "now" manifest "phaneroo", it has appeared, and it is manifestly declared. Paul here says this declaration is by the scriptures of the prophets according to the commandment of God and is made known to all nations for the obedience "hupakoe" [attentive hearkening by submission] of the faith "pistis" [credence, persuasion, salvation, fidelity, belief]. Here those who Paul is writing were followers who had heard the Mystery and by faith believed it and attentively hearkened to the message and followed the commandments given. Thus Paul's Doxology here closes the treatise saying "to God only wise be glory through Jesus Christ forever. Amen"



Out of the Tanakh, we get the Brit Chadesh, New Testament; they both form the Bible we know of. It was the writings of the Prophets that foretold the Messiah's coming

God's Manifested Love

This Opus Postestas Revelare, the Work of Power Unveiled was done sovereignly by a loving God, who sent his only begotten Son, Jesus "Iesous" Christ "Christos" to die for our sins, providing the Passover sacrifice, fulfilling the Day of atonement; for he was the atoning sacrifice, the lamb of God who took away the sins of the world. All they would have to do is to believe, receive him, walk in him, follow him, and trust in him. This work is sovereign, powerful, from eternity to eternity, from beginning to end and beyond. Man can do nothing about it, except believe it or reject it. This choice seems small, to believe that God actually sent his son to die for your sins or not to believe. But with this choice of believing involves the acts of "trusting in, relying upon, and clinging to" the Son of God. Thus, we follow his commandments and do as he says, if we truly believe and love him. This is a work of faith, given by the mercy of God through his grace to all men. As we believe and have faith, that faith produces works in his name. As we believe and have faith, his love is shed abroad in our hearts which changes us and this love flows into and through us, thus we also love him and love other brethren who love him.

Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Rom 16:25

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: Rom 16:26

To God only wise, *be glory* through Jesus Christ for ever. Amen. [Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea.](#) Rom 16:27

1Jn_3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Jn_3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1Jn_4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1Jn_4:8 He that loveth not knoweth not God; for God is love.

1Jn_4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.



The “time of trouble, great distress, perplexity” shall come and is here now in part!

For as a snare shall it come on all them that dwell on the face of the whole earth Luke 21:35

The work of power revealed and has been called into existence from the beginning by the Father, the God of Gods, the God of all Spirits, the True and living God and Father. It is to his Son, that he has given all things and it is to his Son that all things will be fulfilled, to the putting down of all enemies until the final enemies of death and hell are destroyed.

Isaiah 46:10

Furthermore in these last days the work of the gospel is not done. This gospel even in these difficult last days will be spread to all nations. It is only then that the end will come. It is only then when this generation is fully declared and witnessed that the Messiah will come again. He will not come to die on the cross, he has done that already. He will not come as the suffering servant, he already has done that. He will come as the “greater Son of David”, the “Son of God”, the “Alpha and Omega”, the “Almighty”, the “Word of God”, and true “Lord of Lords and King of Kings.” This work again is Opus Posetestas Revelare,

Isa_46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Joh_3:35 The Father loveth the Son, and hath given all things into his hand.

Joh_13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

Rev_1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Rev_20:14 And death and hell were cast into the lake of fire. This is the second death.

The Son of God Savior



Figure 1 “this gospel of the kingdom shall be preached in all the world for a witness, then shall the end come” Mat 24:14

Today as the nation's heave amidst the wars, troubles, famines, pestilences, natural disasters, and the fall of kingdoms; the world is caught in a snare. So too, nary a soul can do a thing about what has been declared. It is the “Opus Postestas Revelare”, the work of power revealed in these last days. It is the work of God and has been given to us in scripture as a warning, a preparation, and a guide to get through this which comes. The nations of men who do not believe in God cannot stop it. The power brokers, the money changers, the rich and powerful can only use their resources to try to get through it and even then, their own man made tools and avenues cannot deliver them from what is to come. There is simply not a thing you or I, nations or governments can do to stop what is coming.

The devils and all forces in the supernatural realm cannot stop it. It has been called into existence long ago by our God and Father. It is to this end, we must walk and understand that if God called this into being at this time, then we who are here, are here by divine appointment. I believe that! There is no mistake with God. He knows all things, he knows you, and he could have called you into being long ago in another century. But no, you are here, at this time, this moment. We are on the threshold of the greatest end time trouble that any world, nation, government, or people have seen or will ever see. This is also the beginning of the true “unveiling of the Son of God.” We have believed upon him and have not seen him, neither have we touched him, seen him, nor handled him. We have believed upon him and not seen him. We will go through this greatest time of trouble having not any other proof than our faith, the witness of the Spirit of God in us, and the truth of the Scriptures. With these things, we will have our God and Father and his Son Jesus Christ who will be with us to the end of the world.

Joh_20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

The Last Days Society

Over these many years I have seen so many who are caught up in these last days that are perplexed and don't like the idea of being caught up in something they cannot control. No matter who you are, the idea of this does not appeal naturally to man. Man likes to be in control. Here in America, we are independent, in control of our lives, and for the most part live independently of each other. We belong to groups of like minded people usually, but in this; the choice is ours. We work, live, play, and many times today don't even know our neighbors. I remember years ago as a young boy with my dad in the car. As we drove, he would wave at people. I would ask who they were, many times he replied "I don't know". I would then ask "why did you wave at them?" To which Dad replied, "Just being friendly Son." I learned a lesson young, that as a people at that time; we should be friendly. We should have manners, behave, and treat others as I was taught. That is, by the golden rule, "do unto others as you would have them do to you." This rule is not only based in solid Christian principles, it is also called civility. The opposite of civility is "rudeness". The truth of civility is politeness, kindness, and respect. These values are lost in todays society. We are a society as Paul describes below in Timothy:

2nd Timothy 3:2-5

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 2Ti 3:2

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 2Ti 3:3

Traitors, heady, highminded, lovers of pleasures more than lovers of God; 2Ti 3:4

Having a form of godliness, but denying the power thereof: from such turn away. 2Ti 3:5

Society is caught up in these last days of which scripture has included us in. Nations and governments are entwined in the events of these days. People are as birds caught in a snare, to which they cannot escape all these things.

The Word of Power vs the Work of Darkness

It into this mix, we truly find Opus Postestas Revelare, the Word of Power unveiled. This work of power has two sides, one dark and one light. These



two forces, hell and heaven respectively are battling it out for the hearts of men. Although hell, with all its minions and demonic forces align with Satan. They are growing in strength and power in the earth. But the whole of heaven and hell are firmly in control of the God of all Gods who has declared the end time events. Thus the truth is that the battle unfolds and at times evil truly seems to triumph and goodness is seen being removed, but God is in control. Now as I say God, here; let me be clear; this is our God and Father who gave his only begotten Son. His name is Yahweh. His Son is Jesus "Iesous" Christ "Christos". This is known also in the Hebrew as Yeshua ha Massiach. To really know the True God and the only begotten Son is what these end times are about. It is what our Testimony is about. It is the war of these last days. All nations, peoples, and religions as well are caught up in this endtime and will find themselves struggling to find truth. The real truth here is the gospel of our God and Father and our Savior Jesus Christ. This truth will be a witness to the end. The truth will be declared in the entire world. This generation of believers is here challenged to walk in this truth and declare it to all men. We are the ones who are called to 'declare this generation of the Lord to all men'.

Furthermore, our Lord came and declared the truth, bringing the gospel of our salvation. He declared it to his generation, but he was cut off from the land of the living; as was prophesied by Isaiah. For the transgression of God's people, for their sins, he died upon the tree; bringing redemption to all who would believe and repent. It is also spoken of in Acts asking "who shall declare his generation?" It was to the Apostles and early church that this task fell. It was to succeeding generations of believers who were also called to "declare his gospel" to their own generation. It is to us that this falls. We are the ones who shall "declare his generation". During the most turbulent of times, amidst the coming of the dark one, whose coming is after

the power of Satan; we must and will declare his generation, his salvation, his gospel, and his testimony. It is to this end, we are thus called. It is by the Opus Postestas Revelare, which is by the work of power revealed. That power is revealed to us through Christ who died for us, and by his Spirit which lives in us, and through his word which he gave to us.

Isa_53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Act_8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth

The Testimony of Christ and Faith of Jesus

It is to this end we must walk, in this power, for his purpose, for as a snare this which God has called will envelop the whole world. Our Lord is coming back as King of Kings and Lord of Lords, we must work; therefore to declare his generation. Scripture gives us guidance in this saying:

Revelation 12:11

And they overcame him, by the blood of the Lamb, the word of their testimony, and they love not their lives to the death. Rev 12:11

It is we, who are his servants, made so by the blood of the Lamb which he shed for our sins, by our obedience to his call, and the word of our testimony to who he is and what he has done in us which must be declared. It is this testimony in us which is given to all and will be witnessed by this generation. This will make heaven glad and rejoice in bringing in the last of the harvest and will also be a testimony to all nations. But equally so, it will make hell mad. Darkness will wage war, and men and nations will hate us. Other religions will hate us, but we are commanded as well to "love not our lives unto the death." This is our love, for "no greater love has any one than a man lay down his life for his friend." This life of ours, if we are so chosen to give it, will not be lost in vain. For this is the time of the end and in Great power, being revealed at last; are our Great God and his Son who is bringing all things to a close for all time. Rejoice in this amidst suffering and triumphs. Let us encourage and pray for one another.

Mar_8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it

Luk_21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.



Rev_1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

More Ministry Information

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**Shalom, until next time;
The Watchman Dana G Smith**