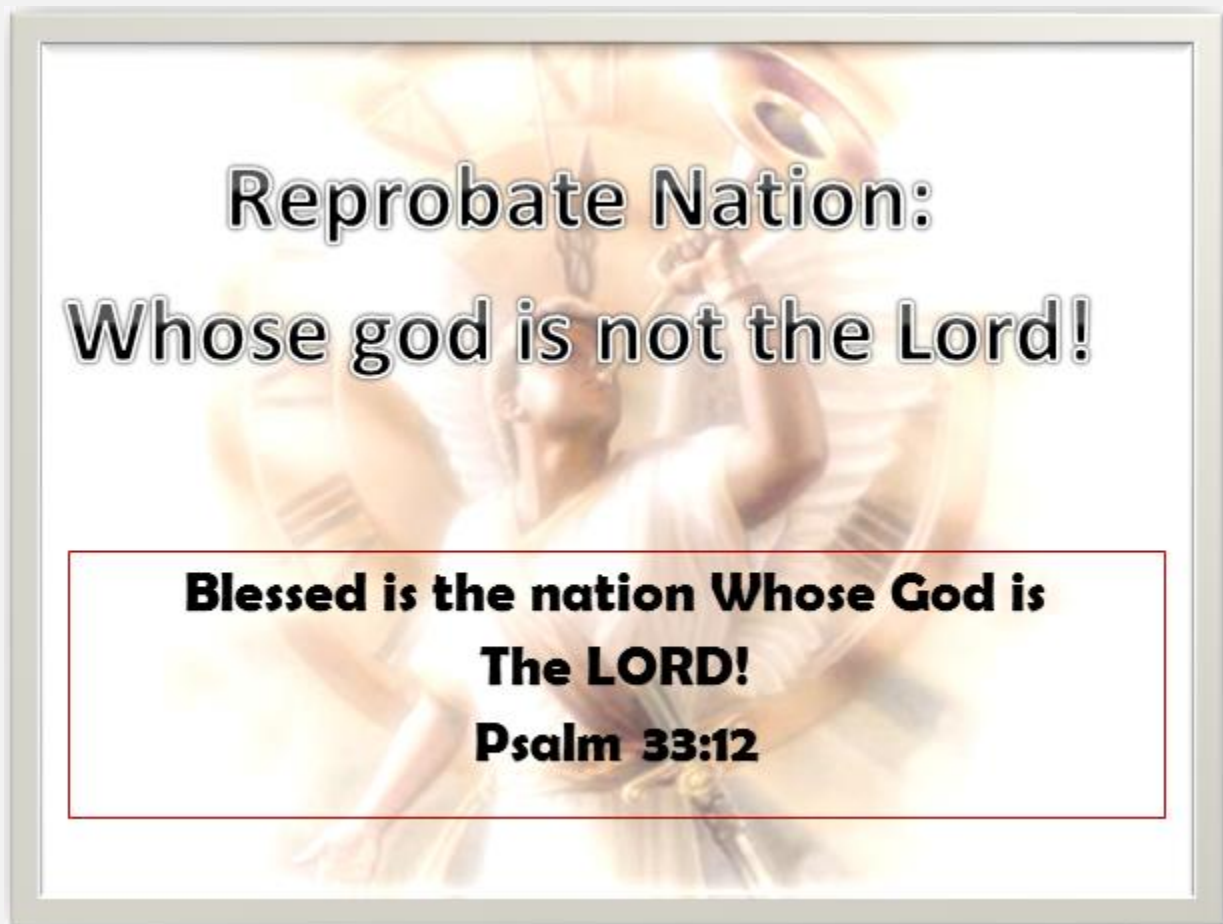


# Reprobate: The nation whose god is not the Lord!

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*Reprobate: Listen and read what this means. Here we find a nation whose god is not the Lord.*



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## Reprobate: The Nation whose god is not the Lord

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## Reprobate: The Nation whose god is not the Lord

***The Nation is not alone for it includes all Nations as we know them***

***We find a people who have rejected his word, his son, and a world that is in rebellion against him.***

***Here in the stillness of your own heart, early in the morning; know that judgment is here and will continue.***

***This has already begun and will get worse!***

## The Lawless Generation of the last days

It is to this generation of the last days to which the believers in Jesus Christ are to be a beacon of light so that those who are lost and desire truth may find freedom through Christ and his Redemption.

There is in this day and age the unprecedented uprising against values, morals, and the foundations that once stood upon biblical values. Gone are the days when immoral behavior was seen as what it was, sinful and repugnant. Gone are the days when common decency reigned, as today no decency can be found in many quarters. Gone are the days when men opened the doors of ladies and women were proud to be mothers, wives, and homemakers. Today we have generations of people who imploded into a mass of what is called the “me generation!” It is about “me” today, “my rights”, “my truth”, and “my world as I see it”. We have rejected truth, even at the highest levels today.

### The Cure and the Curse

Those who on judgment day see the Lord will bow the knee and say Lord, Lord. For every knee shall bow and every tongue will confess “Jesus Christ is Lord”! The Lord's own words found in Matthew say many will come to me and say “Lord, Lord”. They will tell him all they have done in his name. He will answer them “I never knew you, depart from you who work iniquity”!

The word ‘iniquity’ is the Greek word ‘anomia’, meaning lawless, those who do iniquity, work against the law, and are lawless. Here specifically meaning the Law or commandments of God. In this context, the Gentile’s who are without law and walk against the truths, laws, and commandments of the Lord.

Moreover, these say; “Lord, Lord” and yet just admitting he is Lord does not allow or gain entrance into His kingdom. Those who as this context shows, “work against the Law” and are found “lawless by their own works and life” will be found guilty. This is the main sin of the nations of men and also the gentile churches who believe they can say “Lord, Lord” and not follow his commandments. The church here is seen as lawless, or those within the church that are lawless and do things that are a violation of the moral code or law or commandments of God. The Lord warned us, the Apostles also taught the church about the deeds of the flesh and the fruits of the Holy Spirit. We are to sow to the spirit, walk in him, and keep the Lord's commandments. We do not do those things that we used to do before we knew the Lord, i.e. “walk in the flesh” [see Galatians 5, Ephesians, and Revelation 22]. We are new creations in Christ Jesus and are purposed to walk in His Light [read John 15:7-10; 1<sup>st</sup> John 1:7].

### Iniquity: anomia G458

*an-om-ee'-ah*

From G459; *illegality*, that is, *violation of law* or (generally) *wickedness*: - iniquity, X transgress (-ion of) the law, unrighteousness.

Mat 7:21-23

(21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

(22) **Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

(23) And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

### Men loved Darkness

The phrase “Men [and women] Loved Darkness” found in John 3:19, here Loved is agapao, meaning to love. This love means to ‘breathe after’, to ‘sensually love’, i.e. to ‘lust after. In this case, men loved, sensually, lusted after darkness, or those things that are not morally in the light of Gods law. These men walk in the shade or shadow, out of what God’s light allows. In short they walk in the darkness of their error which is what the base of the original word [G4639] means.

In this context of John 3:16 it is clear that although God loved the world and gave his only begotten Son, for those in darkness it didn’t matter. The Son of God came to die on the cross for our sins; loving the Father and us, he gave his life for our sins. This also didn’t matter, especially to Satan who worked to thwart Gods redemption. However, this is the “Love of the Truth” found in 2 Thess 2.

We also find that men instead of walking in the light of Gods mercy and love because they are redeemed, the opposite is true. These people instead loved their deeds of lust and the sensuality of darkness. Darkness here speaks directly of all those things that are sins and against Gods Law. Thus they would or will not come to Gods light for redemption because doing so would put Gods light on them and it would show their deeds as evil. It is in these last days that the Apostle Paul says that society will fall away from the “love of the truth”. As I mentioned above, that society will reject the Love of God and the truth of his redemption through his only begotten Son who died on the cross for our sins. They will reject the Father and the Son along with the gospel. Instead they will follow the Son of Perdition aka the Beast. [2 Thess 2, Revelation 13]

### Loved: agapaō G25

*ag-ap-ah'-o*

Perhaps from *ἀγαν* *agan* (*much*; or compare [H5689]); to *love* (in a social or moral sense): - (be-) love (-ed). Compare G5368.

Joh 3:19-21

(19) And this is the condemnation, that **light is come into the world, and men loved darkness**

rather than light, because their deeds were evil.

(20) For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

(21) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

## Mystery of Iniquity

Today we have a lawless generation that is the one spoken of by Paul in the context of Second Thessalonians. It is this generation that will see the Mystery of Babylon and the Mystery of the woman who rides the beast. Both these are the epitome of the iniquity, whose powers of deception lead the world away from the Lord God and his redemption through his Son Jesus Christ. Paul calls this the “Mystery of Iniquity” and it will be this last day’s generation of people that will be full of these iniquities poured out of the golden cup of the woman which is filled with the “abominations” and corrupted by the “filthiness of her fornications”.

By doing this, society will be full of sin and iniquity and ready to accept the chief founder of sin, Satan and his Anti-hero, the Beast [Son of Perdition] and his false prophet. [2 Thess; Rev 12, 13, 17, 18] Now while Satan will bring deception, and society will follow the lie; there is much truth in the fact that men and women have a choice here, which is, to follow the Lord and the truth or the lie and deception. But if they reject the truth here, they will not know that the lie is what will lead them into perdition!

Furthermore, when God gave his Son to die on the cross; he gave us redemption, forgiveness, a future. In addition he gave us a power to rise above the sins and lust of the nature of man. While we are still in our fleshly bodies, we are not to give into the lusts of the flesh, but walk in the fruits and the power of the Holy Spirit. God has not redeemed us to be overpowered by Satan, but to resist him and to overcome by Faith. The problem is people prefer darkness to the Light of God.

It is into this last days generation that America has come full circle and her cup of abominations and fornications have been fully drunk by this society. But we have not yet come to the fullness of the iniquity and rebellion against God which will come.

## Political allegiances and the godless wave displayed

It is here in the realization for America and it is to America I speak specifically that we in this nation have given up speaking against the current tide of godlessness immorality and pride. There are a few voices, but overall; many in the largest of churches in this nation are silent on these issues. The fact that today we have so much hatred, if they don’t hate whites, they hate cops, they further hate Trump, and hate his supporters even more. But the hate displays itself in all races, creeds, and beliefs. We have seen celebrities of all kinds alleviate their hate and

disgust at Trump and his supporters; we have seen Pelosi and Schumer along with a plethora of democrats plus republicans all who have thrown their disgust at what they see as an infamous President. We have seen news outlets like CNN, CNBC, MSNBC, ABC, NBC, and others side with the liberal left wing of power that put Barack Obama in as President. Now that Obama is out, he has moved a short distance away from his former resident and lives with the intent of disrupting and opposing all of Donald Trump's agenda as he relishes the role in his Five million dollar plus mansion there.

But not a word from Washington's blacks and Hispanics who live in the ghetto's and are unemployed. Nope! They are quiet while the one they saw as their hero lives like a King in a palace. What did Obama do for the Ghetto's? Well not much, for the problems still exists in our inner cities. But they can be glad that while they are unemployed living in ramshackle ghetto housing that Obama moved near them and lives in luxury there. The top black leaders did nothing much as well; just blame all the others for their problems. At least Donald Trump wants to bring back jobs, which are more that Obama ever did. His main goal was his own agenda, period. But more than mere polarizing politics, the problem in America is sin and rejection of God combined with Pride. This pride comes in all forms.

We also have been mired in race here. Black leaders today say little when the Black lives matter group decided to exclude whites from their meetings. After all, all whites are to blame, they reason for their problems. What are their problems? Many, inner city ghettos, violent crime, poverty, unwed mothers today are so many no one can keep track accurately, and the fathers are nowhere to be found. The cops though are the real problem as one College Teacher called all cops "slave catchers". She urged her young black listeners to not give heed to them and not to follow their orders. We have had black leaders like those in the New black Panther party go on rants on their radio shows that they would like to hang all the 'crackers' they find. Translation, "kill all the white dogs, for it is their fault we are in these problems".

Today the issue is Pride and that prevents us from really solving the problems. Those who lost the election and backed Hillary still cannot forgive Trump nor stop their divisive hate. No coming together for them. Matter of fact here their hate and absolute intolerance of anything he does demonstrates how far America has fallen. Today the hate we see every day fills the radio and TV interviews. The sheer ranting of TV personalities, bitterness, and disgust leveled at others is beyond normal, it is devilish. They do it so much that it is considered normal. There is no getting around it, many are blinded, proud, and going to hell and they think everything is fine and their hatred is great! They can't forgive and forget. They can't turn the corner and go beyond racism leveled at other races, political beliefs, or social problems. We see that sheer hatred is heaped beyond measure at others who disagree with them. In all this we can say that individual pride won't allow them to change.

Today marriage is now what "Lawless" Barack Obama pushed down America's throats. But he could not have done his part if a majority of American society had not already wanted it. It

doesn't matter that in the beginning there was only one man and one woman, circa beginning of world. Nope, it doesn't matter today for you see they think they know better.

The issue is not us, it is God. They see that God made a mistake and since he did, we do what we want around here. After all, it is our world, is it not? Have you seen God lately walking our streets they surmise! So today marriage is now man and man, woman and man, and almost anything goes. A headline I read the other day said "Man marries robot because he can't find woman"! Don't like a Robot, marry a cow, a horse, a dog, or your vacuum cleaner.

But that is just the tip of the tentacle because we have seen the nest of debauchery open up. Now we seem to think we can marry anyone, marry anything, have sex anyway we want, and have no consequences. Even Christians who stood up for their bill of rights concerning their practice of freedom of religion found that this doesn't apply to their business or life. Christian business owners have faced lawsuits, fines, judgments, and told they had to "bake cakes for homosexual partners getting married"! You have to make a flower arrangement for "a same sex wedding". Of course the same sex lovers rejoiced when liberal judges like those in Washington sided with them. Society now is convinced that love is love no matter what form or shape that it is practice. It is all love! If you love, that is the way God wants it. It doesn't matter that the law of God details profane and lawless behavior. Today in America and the nations there are generations of people who believe God is wrong; we are right. When we get into a corner with our beliefs, we just blame God anyway! He made us this way. It is his fault. If it were not for God doing this, I would be fine.

However we also find that religion has been a problem. The war between radical Islam and the world won't go away anytime soon. The war on Christians by radical Islam won't go away. The persecution of Christians at the hands of Hindu's in India won't go away. Other Christian persecution around the world is also an aspect of today's societies. In fact, one thing is sure; Islam itself won't disappear and we find its growth in Europe and in the UK. For example in London, there are over four hundred mosques and as many as 500 churches have closed down. Islam is taking over the nation we call Britain. London now termed 'Londonistan.' There is even a term definition for this word on Wikipedia.

[Londonistan](#) is a pejorative sobriquet in use by parts of the media referring to the British capital of London and the British Government's tolerance of the presence of various Islamic groups in London and other major cities of Britain as long as they carry out their controversial agendas, ideologies or terror campaigns outside Britain. But many also see that these groups are indeed allowing rising groups to form agendas that include bringing down western governments in order to allow Worldwide Islamic rule called Sharia. In short [radical Islam](#) is challenging the entire world and is viewed by many western governments as separate from mainstay Islamic belief.

## Five letter word for Judgment

The problem we have in all these threats to our modern world is that if we were really examining the truth of sin and the issue of man rebelling against God we would find a bible full of examples from Babel to Nineveh to Babylon to Sodom and Gomorrah, and also to Israel herself. Today America, the UK, E.U., and every nation on earth have a sin problem here. While we speak of homosexuality, Lesbianism, and other anti-traditional sexual morals here; the problem is more pronounced than just the particular kind of sin.

We find that Ezekiel lists the major iniquity or sin of Sodom and he was speaking directly to Judah here. The first thing he said was “pride”! Yep, the five letter word for destruction is P-R-I-D-E! Not sodomy or even sex, but the Pride issue. For when this enters in, there is no repentance from the sins of a nation. The people believe they are right, and no one can tell them anything different, even God! So after the judgment occurs, then they realize the mistake. In Sodom’s case there was nothing left, no one left to admit they were wrong, and certainly no second chance. Only Lot and his two daughters escaped.

Eze 16:49 Behold, this was the iniquity of thy sister Sodom, **pride**, fulness of **bread**, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Jer 13:17 But if ye will not hear it, my soul shall weep in secret places for *your* **pride**; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.

1Jn 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the **pride** of life, is not of the Father, but is of the world.

## Reprobate Nation and People

When a nation or individual rejects God and all he has done, God gives them over to a reprobate mind. He does give them time to repent, but if they persist in rejecting his calls to repent, then these become reprobate. These are corrupt minds concerning the faith; they are in fact people who deny the Lord. They do so by rejecting his Goodness, Mercy, and His Son Jesus Christ [Yeshua HaMassiach]. They do so by rejecting His commandments. But also an entire society, whether they believe in the Lord or are atheist’s; yes all can become reprobate!

Jeremiah: “Reprobate”

*Reprobate: H3988*

*maw-as'*

A primitive root; to *spurn*; also (intransitively) to *disappear*: - abhor, cast away (off), contemn,



despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, X utterly, vile person.

### Jer 6:28-30 Judah Reprobate

(28) They *are* all grievous revolters, walking with slanders: *they are* brass and iron; they *are* all corrupters.

(29) The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

(30) Reprobate silver shall *men* call them, because the LORD hath rejected them.

Judah was destined to be God's light in the world, yet the nation of people revolted against the Lord God and his commandments. They had become like a traveling merchant or salesman who made their way across the country and as he went he spread tales. He was a talebearer, telling tall tales or lies; in short according to the Hebrew they had become 'scandal mongers'. They forgot the commandments and the corruption even found its way into the temple, the temple priests, and the prophets of Judah. The nation had become a nation of corruption and God rejected them.

In using the term reprobate Jeremiah directed it at Judah. They had rejected the Lord and went after other gods. These were the same gods of the nations of men that the Lord had warned Israel not to follow after or do what they do for it was because of these nations of men and their sins that got them thrown out of their lands and faced judgment for.

Moreover, the Apostle Paul also uses the term reprobate as well, speaking directly of those in the nations of men who "did not like to retain God in their knowledge." Paul here addresses specifically the Gentile nations who did not retain God or follow his ways, they were without excuse; yet they pushed the limits of immorality and pride here. You can read Paul's full discourse in Romans One. This chapter specifically has been banned in nations, over the years. I have read of nations who will not allow the use or reading of this chapter, for instance by Pastors in certain nations.

In the context we find the phrases: "even the women did change the natural use into that which is against nature", it also says "likewise the men leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly". Paul uses a term "unseemly" meaning 'indecenty.' It is a word from another Greek word G809 Meaning 'shapeless' or "inelegant or uncomely". This word G809 is derived from another Greek word G1 and of Hebrew origin. The letter is from the Hebrew alphabet and it used in the sense of a union. The text implies leaving the natural union of a man with a woman, or a woman with a man to that of a man in union with another man and the woman with another woman. This union is 'inelegant, uncomely, indecent, and shameful' before God.

## Rom 1:26-32 Reprobate Minds

(26) For this cause God gave them up unto vile affections: for even their **women did change the natural use into that which is against nature:**

(27) And **likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly,** and receiving in themselves that recompence of their error which was meet.

(28) And even as they did not like to **retain God in *their* knowledge, God gave them over to a reprobate mind,** to do those things which are not convenient;

(29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

(30) Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

(31) Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

(32) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

However, this is not all Paul says about this people. They were a people filled with all, unrighteousness, fornication, wickedness, covetousness, maliciousness. Just this portion describes America and the world today. But then he says “full of envy, murder, debate, deceit, malignity, whisperers”. In the entire context are many more vivid descriptions of what the people were like. Paul ends this discourse with the phrase “Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them!” They know the penalty and the judgment of God but continue to do these things; all the while encouraging others to do as they do. This is lawlessness, or working against the law of God.

Paul again speaks the reprobate in Second Timothy chapter three. He also gives us another look at the perilous or evil times we know as the ‘last days’. The important aspect here is that Paul says of this generation will be ‘ever learning and never able to come to the knowledge of the truth’. He also specifically points out the deeds of this generation of people who have a ‘form of godliness’, but deny the “power” here. From these “turn away” the Apostle says and the reason is they don’t walk in godliness at all but in truth are of “corrupt minds” and “reprobates” concerning the faith. They have joined themselves, aligned themselves with corruption and evil ways; therefore they are “unapproved”, “rejected”, literally a “castaway”.

*Reprobate: G G96*

*ad-ok'-ee-mos*

From G1 (as a negative particle) and G1384; *unapproved*, that is, *rejected*; by implication *worthless* (literally or morally): - castaway, rejected, reprobate.

## 2Ti 3:1-8 Reprobate in the Faith

- (1) This know also, that in the last days perilous times shall come.
- (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- (3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- (4) Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- (5) Having a form of godliness, but denying the power thereof: from such turn away.
- (6) For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- (7) **Ever learning, and never able to come to the knowledge of the truth.**
- (8) Now as Jannes and Jambres withstood Moses, so do these also resist **the truth: men of corrupt minds, reprobate concerning the faith.**

Titus also spoke of the reprobate. These were many ‘unruly, vain talkers, and deceivers; especially those of the circumcision’ who went against the teachings and truths of the Lord. Titus speaks here of the ‘defiled, unbelieving’ who did not believe in the Lord Jesus Christ and his Father and our God. Titus says even their “mind and conscience is defiled”. These same people say they know God, but in “works deny him”. Titus says these people were “being abominable” and “disobedient”. In fact, Titus said they were “unto every good work reprobate”, or here rejected, a castaway, and unapproved by God; implication here “worthless”!

## Tit 1:15-16 Reprobate Works

- (15) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.
- (16) **They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.**

## Reprobate: Judgment and Cure

Paul uses in-depth descriptions of the evil society that surrounded him and these were gentile nations that were in the Roman Empire at the time. The descriptions fit our society today. Matter of fact both Jeremiah’s warning of judgment to Judah and Paul’s description of society at his time fit today’s situation perfectly. But Paul also specifically addresses the issue of works,

sins, and being a reprobate in the last days. His descriptions again fit perfectly and match today's society; especially America [not to mention the other nations]. Titus meanwhile discusses accurately those who "profess to know God" but in "works deny him". These people who many, like as Paul said "had a form of Godliness but denied the power", they "deny him" Titus said of the people, who in works actually were abominable and disobedient, and unto every good work reprobate.

We live in a society where men and women profess religion and to know god. But in works they deny they know him, and are 'unto every good work reprobate'. When stating this, it is tied directly into the bible and the commandments of God and the faith of Jesus Christ. We also live in a society that is filled with those evils Paul, Jeremiah, and Titus all described.

In short and in one word we find that today many are 'reprobates' and their works and lives are worthless before the Lord and are castaway's as such.

Of importance to note here that in the present condition, if they do not repent of their evil and confess their sins, receive the Lord [John 1, John 3, Romans 3-6, 1 John 1, Rev 12:11] then they will die in their sins. America and its society is 'reprobate' as are the societies around the world. God will judge all nations and will bring in his kingdom. But be sure to know that Iran and its god, the Muslim nations and their god; all will be judged. As well the Hindu gods and all other gods will not deliver themselves nor those who follow them from the wrath and judgment of our God and Father who has given the premier role of Judge and author of truth to Jesus Christ, Yeshua HaMassiach.

Now many will find these things harsh and terrible, but the truth is the truth. I speak directly here to the Lords Remnant. The church today is filled with sins and hypocrisy; in the traditional churches we will find many are reprobates and the Lord has rejected them. He is calling out his remnant from among the nations and out of the churches of men. His judgment has already begun on the churches and it is far from over.

Laugh, scorn, and mock, if you will; however it is true. The **Lord said that "I come quickly and my reward is with me"**. We find this in the context of Revelation chapter 22. The verse before his statement we read the following: **"He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still"**. The Lord specifically states that there will be unjust people, wicked people, filthy people, righteous people, and holy people. They will live and the Lord said to let them do as they please for he comes quickly and will mete out their reward when they kneel before him and say "Lord, Lord"!

Be sure to know that the words I write are to warn and to exhort you to repent, seek his face, and follow his word.

Here I speak again directly of our God and Father, the God of Abraham, the God of Isaac, and the God of Jacob; who's only begotten Son is in His image and his name is Jesus [IESOUS] Christ, Yeshua HaMassiach.

## The Time is at hand “surely I come Quickly” –Jesus Christ [Yeshua HaMassiach]

Rev 22:6-21

- (6) And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.
- (7) **Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.**
- (8) And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
- (9) Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
- (10) And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
- (11) **He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.**
- (12) **And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.**
- (13) **I am Alpha and Omega, the beginning and the end, the first and the last.**
- (14) **Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**
- (15) For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
- (16) **I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.**
- (17) **And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**
- (18) For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
- (19) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.
- (20) He which testifieth these things saith, **Surely I come quickly.** Amen. Even so, come, Lord Jesus.
- (21) The grace of our Lord Jesus Christ *be* with you all. Amen.



# Reprobate Nation: Whose god is not the Lord!

**Blessed is the nation Whose God is  
The LORD!  
Psalm 33:12**

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Shalom, until next time;

The Watchman Dana G Smith

Isaiah 21:6, Revelation 12:11, Revelation chapters 21-22