

# Rosh Hashanah Sweetness and Abundance

By the Watchman **Good News**<sup>1</sup>

Dana G Smith

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Words:



**Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.**

**Num 29:1 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.**

When I speak of the feasts I can actually speak fondly, and indeed do look forward to them. As we near the fall feasts, it is a time to remember the L\_RD God and his Word. It is time to fully take into consideration the whole counsel of our Lord here. It is a time to think of renewal, rebirth, forgiveness, and a God who will indeed bless and keep his people. As our Lord said, "Except ye abide in me...you can do nothing."

**Joh 15:4-10**

- 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**
- 5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**
- 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.**
- 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**
- 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.**
- 9 As the Father hath loved me, so have I loved you: continue ye in my love.**
- 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.**

It is enough for me that our Lord and Savior Yeshua ha Massiach [Jesus Christ] kept the feasts. It is enough for me that the apostles kept the feasts. In addition it is enough that the early church kept the feasts. But I keep the feasts because; the Word of God commands it. As the beginning of this newsletter states, the command is given in Lev 23:24 and again in Num 29:1. But when I read John chapter fifteen, it says "as the Father hath loved me, so have I loved you: continue in my love. If you keep my commandments, you shall abide in my love; even as I kept my Fathers commandments and abide in his love." It is here where duty passes on to

faith and obedience. I keep the faith, and love the Father and the Son. As I do so, the faith and obedience says, I will keep your commandments or instructions. Not to remain saved, not to maintain salvation, but because I love the Lord.



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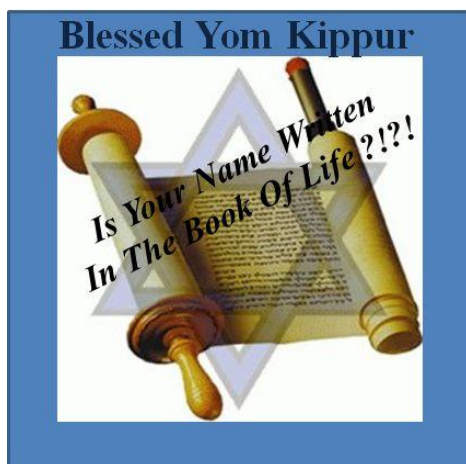
The keeping of the feasts have nothing to do with the having to do this or that. I do this simply because I believe, follow, and enjoy the feasts. It is the whole counsel of God and as such I keep it. Although the church since the time of Constantine have changed the feasts into a more gentile state of mind and have left off the true nature of the feasts commanded by the L\_RD himself; I have found that buried in history and nations is the fact that the feasts are as relevant today as they ever were.

For me, having faith in the Lord Jesus [Yeshua] here means that I am grafted into the branch of Israel. I am also of Abraham by faith according to the Word of God in Galatians. As such, relating to Abraham and to Israel, I keep the feasts. It becomes a special time when Gentile, Ephraim, and Jewish roots meet faith and redemption and the only begotten Son of God. The Son of God who was Jewish, of the tribe of Judah, line of David, a priest after the order of Melchizedek, the Passover lamb, and the fulfillment of Yom Kippur. As I reach the fall I find Jesus in Rosh Hashanah, not because of the command itself to keep it, but in the fact that he will totally fulfill this feast when he comes. Rosh Hashanah is known as the Jewish New year and there will one day be a Jewish New Year of great magnitude when our savior appears and comes to bring in his kingdom on earth. What a beginning of a New Year, a new time, called the millennium and the reign of Christ. It is the days of Trumpets as well when they blow the shofar, the last trump; we shall see the only begotten Son of God appear and at that time; he will gather his elect from the four corners of the earth.

**Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.**

**Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**

But if the Lord is coming and he is, we have to be ready for the Day of his Appearing. That is why we receive him according to John chapter One, and why we are born again of the Spirit according to John chapter three. We want to be ready, we want to have repented, walked in his ways, and served him as obedient servants. We do this willingly because it is by his power we are redeemed, by his power we are forgiven, by his power we have peace. We can have both inner peace and a peace with God our Father, which keeps us in these the last days before his coming. Days that are not peaceful, so if a man can have both inner peace and peace with his God, then that is something not to lose. But in this respect, Rosh Hashanah is also known as the Day of Repentance.



Moreover, from the Day of Repentance to the Day of Yom Kippur; it is a time of Repentance and inner soul searching. Making sure you have restored all broken relationships, healed hurts, and done all you can do to right the wrongs of the past year you may have committed. Although in the church we know of the forgiveness in Christ, many times we let such things go. We do not do soul searching, heart searching, and seeking the Lord as we should to make sure we are walking in a

correct way before the Lord. It is the time of Rosh Hashanah to Yom Kippur that we can focus on these things as believers. We can always use more time to seek the Lord and this is a good time for it. When you reach Yom Kippur there is a total fast from the evening at the start of Yom Kippur to the evening the next day which ends Yom Kippur. All this is followed by Sukkot or Tabernacles.

It is Rosh Hashanah that signals a new time, on the beginning of months, a time when those celebrating it seek the LORD for his blessing and provision for the coming Year. It is a time of thankfulness for his provision the past year. It is also fulfilled in the coming of our Messiah Jesus [Yeshua] to take up the millennial reign. Rosh Hashanah signals that a new beginning is

coming and an old epoch is ending. One era is ending and another one comes. It is newness, sweetness, and abundance, which is found in Christ Jesus who is all in all. He is the Alpha and Omega and everything in between. It is the fall feasts that signal his coming, arrival, and establishment of his kingdom on earth. It is Tabernacles which signal and depict his tabernacle, his throne, from which he will rule in righteousness as the 'greater Son of David', the Messiah, the only begotten Son of God. He is not coming to suffer as the suffering servant, or to die for your sins. He already did that and triumphed over all principalities and powers. He is coming back now as Lord of Lords and King of Kings.



Indeed Rosh Hashanah is filled with the foods of the season. From the Challah bread, to the apples dipped in honey, to the main dish, it all points to the time of 'Sweetness and abundance'. It is one of hope and one where we look to our God to keep us and our family during these times of the end. I do like one tradition which consists of throwing a stone into the river. It is a time when you can take your family to the river pick up a stone and throw it into the current of the river and as the current takes the stone away, you know you could never find that stone again. It reminds us of God taking away our sins, "though your sins are as scarlet, yet they will be white". It is here that forgiveness for us through our Savior Jesus Christ is seen. Even the dust and crumbs in your pockets can signify small sins, therefore pull out the pockets and shake the dust and crumbs out. As you teach your family to do this, it is a visible lesson that God forgives through our Savior Jesus Christ and when he does, we are not to take up the sins again. For they are as that stone we threw in the river. It is gone, carried away and not to be found by you again. Good object lessons.

No doubt Rosh Hashanah centers on not only the feast, the blowing of trumpets, and getting right with our Father, but it looks specifically to people. People that have procrastinated in these things; like repenting and taking care of things they should have done before. It gets people to center in on and take care of these things, so for the ten days from Rosh Hashanah to Yom Kippur are known as the High Holy Days. **Good News**<sup>1</sup>

**Eze 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.**

**Eze 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.**

**Eze 18:23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?**

God does not delight in the death of the wicked. He does not have pleasure in the wicked failing to repent and being sent to Sheol. It is a God we serve who has "commanded all men to repent." It is this reason our savior came so that men could repent, have the blood of the covenant seal their sins. It is by Grace, through faith in Yeshua Ha Massiach [Jesus Christ] that we have been saved, by faith in the name of Jesus Christ and his work on the cross. It is here that the intersection of faith, obedience, and the feasts all coincide. They come together at the cross roads of the Cross where the Son of God Died for our sins. He became the sinless, pure, spotless, Lamb of God; who was sacrificed for our sins. Thus he was the Lamb for the Day of Atonement and he also was the High Priest after the Order of Melchizedek. As Paul describes this in Hebrews, it is as follows:

**Heb 5:5-10**

**5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.**

**6 As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.**

**7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;**

**8 Though he were a Son, yet learned he obedience by the things which he suffered;**

**9 And being made perfect, he became the author of eternal salvation unto all them that obey him;**

**10 Called of God an high priest after the order of Melchisedec.**

It is here that we also find Rosh Hashanah is a very good time to make sure we have repented, and followed the Lord with all our heart, soul, and mind. It is here that we understand the L\_RD has declared a day for Judgment and for the Judgment of man and earth to be done. It is here that the Gospels say that this "gospel shall be preached in the entire world for a witness, and then the end shall come." For a witness, to all; shall this Gospel of the Kingdom be preached. Thus the L\_RD has made known his salvation unto the ends of the earth. The L\_RD is coming and we shall greet him with harp, voice of psalm, trumpets, and the sound of cornet for he is coming to judge the earth and the people with justice and fairness.

**Psa 98:1-9**

- 1 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.**
- 2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.**
- 3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.**
- 4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.**
- 5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.**
- 6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.**
- 7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.**
- 8 Let the floods clap *their* hands: let the hills be joyful together**
- 9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.**



time

They have not only roots in Israel but they point to the end of days. These

My friends I hope you take time to participate in these feasts. If you are a newcomer as we all have been at one time or another, you can learn. Do what you can and do it with your heart before the L\_RD. It is about heart attitude and the Love of our God and Savior Jesus Christ. Take time to study, read the scriptures and prepare. It is a good to learn these important prophetic end time feasts.

are important eye openers to that which is going to occur. These feasts tell a story of your savior, listen close and you will hear the story as you celebrate the fall feasts. **Good News**<sup>1</sup>

In closing my friends, may the Lord bless you as you read this.

**In the name of Jesus Christ I bind you Satan and the powers of Darkness from interfering in this Expose and from any power to disrupt the one reading this. In Jesus Name, you are bound and in Jesus Name I release the anointing and the seed of God in this Newsletter to go throughout the world. Father in Jesus name add the increase and bring your sons and daughters to yourself in Jesus name, the name of the only begotten Son of God.**



*Shalom My Friends till next time;*

*The Watchman Dana G Smith*

✚ **EndNotes:**



## <sup>1</sup> **Good News;**

### **✚ Receive him Today:**

Joh\_1:11 He came unto his own, and his own received him not.

Joh\_1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

### **✚ Confess and believe [trust in, rely upon, cling to]:**

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved.

### **✚ If we confess our sins, he will forgive us:**

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

### **✚ This is the Record:**

1Jn 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1Jn 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

1Jn 5:12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

1Jn 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1Jn 5:19 *And* we know that we are of God, and the whole world lieth in wickedness.

1Jn 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

## **✚ <sup>2</sup>The Day of Trumpets: Related Scriptures**

- ✓ **Ps 81:1-3 Blow the trumpet time appointed, feasts, new moon**

**Psa 81:1 To the chief Musician upon Gittith, A Psalm of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.**

**Psa 81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.**

**Psa 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.**

- ✓ **Is 58:1 lift up the voice like a trumpet, to reveal to my people their sins**

**Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.**

- ✓ **Joel 2:1 Blow trumpet zion for Day of the LORD comes**

**Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;**

- ✓ **Sound of the Trumpet gather the elect**

**Mat\_24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**

- ✓ **1 Cor 14:8; 15:52 Sounding of the last trump**

**1Co\_14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?**

**1Co\_15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

✓ **Rev 1:10 voice as of a trumpet**

**Rev\_1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,**

✓ **Rev 4:1 Voice of a trumpet**

**Rev 4:1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafte**

✓ **Revelation: Judgments**

**Rev\_8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

**Rev\_9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.**